



Juneau Hydropower, Inc.
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May 28, 2014

Ms. Kimberly Bose, Secretary
Federal Energy Regulatory Commission
888 First Street NE
Washington, DC 20426

RE: Juneau Hydropower Inc. Submission of a Final License Application and successive Preliminary Draft Environmental Assessment for Project FERC P-13563

Dear Secretary Bose,

Juneau Hydropower, Inc (JHI) is filing a Final License Application and successive Preliminary Draft Environmental Assessment.

JHI presently holds a Preliminary Permit for the proposed Sweetheart Lake Hydroelectric Project FERC No. 13563 issued April 11, 2013. JHI herein files its Final Application for Original License-Unconstructed Major Project Greater than 5 MW (Application). The proposed project would be located near the City of Juneau located within the City and Borough of Juneau on Sweetheart Lake. The proposed Project would have an installed capacity of 19.8 MW and would operate as a storage project.

JHI files its application pursuant to the Federal Energy Regulatory Commission's (FERC or Commission) regulations at Subpart E- Application for Major Unconstructed Project and Major Modified Project, 18 CFR 4.34 (i) Alternative Procedures. JHI requested and received Commission approval to use the Alternative Licensing Process (ALP) under the regulations, provides the Preliminary Draft Environmental Assessment (PDEA) in lieu of Exhibit E. The PDEA includes information required in the Commission's regulation for the Exhibit E Environmental Report 18 CFR 4.41 (f) and the Commission's regulations implementing the National Environmental Policy Act (NEPA).

The filing consists of the following elements:

Volume 1 Initial Statement; Exhibit A: Project Description, Exhibit B: Project Operation and Resource Utilization, Exhibit C: Proposed Construction Schedule, Exhibit D: Project Statement of Costs & Financing.

Volume 2 Preliminary Draft Environmental Assessment (PDEA)

Volume 3 PDEA Appendices A-L

Volume 4 PDEA Appendices M-Q

Volume 5 PDEA Appendices R-Y

Volume 6 PDEA Appendix Z

Volume 7 EXHIBIT F and Preliminary Supporting Documents CEII

Volume 8 EXHIBIT G Project Boundary Maps

JHI will send 3 CD's and 3 paper copies of Exhibit G by private express mail to FERC.

JHI looks forward to continuing consultation and with agencies and interested stakeholders and coordination with the FERC staff as this final application and PDEA is processed. If you have any questions, please contact me at (907) 789-2775 or my cell phone at (907) 723-2481.

Sincerely,

A handwritten signature in black ink, appearing to read "Duff W. Mitchell". The signature is stylized and somewhat cursive, with a large loop at the end.

Duff W. Mitchell
VP & Business Manager